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Socialism is sure to be victorious due to its scientific character and truth

The theory of socialism in the preceding age, based on a materialist outlook on history, was not free from historical limitations. This theory did not regard the social and historical movement as a movement of the motive force, as a movement which begins and develops on the initiative and through the role of the popular masses, its motive force, but as a natural historical process which changes and develops due to material and economic factors.

The decisive factor in the victory of the revolution lies not in objective conditions, but in how to strengthen the motive force of the revolution and how to raise its role.

If the ideological remoulding of the popular masses is regarded as a matter of secondary importance and the work of strengthening the driving force of the revolution and enhancing its role is neglected in socialist society, while attaching decisive importance to the objective material and economic conditions and concentrating only on economic construction, the building of socialism as a whole cannot be carried out properly and economic construction itself cannot avoid stagnation.

Putting socialism on a new, scientific basis was regarded as a very urgent task, not only to overcome the historical limitations of the preceding theory of socialism, but also to defend socialism against all kinds of opportunist distortions and imperialist attacks.

The historical task of putting socialism on a new scientific basis was successfully solved by the great president **Kim II Sung**, who created the Juche idea and, on this basis, evolved an original socialist theory.

Socialism as scientifically systematized by the great president **Kim II Sung** is mancentered socialism and socialism centered on the masses.

DPRK's socialism is the one where the popular masses are the masters of everything, where everything serves them, and which is developing through their united efforts. The Juche-orientated theory of socialism scientifically clarified the essence of socialism and the law governing its development, by placing man at the centre. On this basis, the theory explained that if the building of socialism is to succeed, a vigorous struggle must be waged to occupy the two fortresses of socialism and communism, the ideological and material fortresses, and that here, absolute precedence must be given to the struggle to take the ideological fortress.

The scientific accuracy and truth of the Juche-orientated theory of socialism have been proved by the practical experience of Korean revolution.

The Worker's Party of Korea is increasing the political and ideological might of Korean revolution in every possible way by giving definite priority to the transformation of man, to ideological remoulding, in all work in the building of socialism, while at the same time, strengthening the self-reliant national economy and defence of the Democratic People's Republic of Korea. As a result, it is vigorously advancing the revolution and construction without vacillation, even under the present complex circumstances. Practical experience clearly shows that socialism in the DPRK, the embodiment of the Juche idea, is the most scientific and viable socialism.

The scientific character and truth of socialism in the DPRK lies in the fact that it is based on the correct, Juche-orientated view of and attitude to man.

The Juche idea has given a scientific definition of man's essential qualities, for the first time in history.

Marxism defined man's essential quality as the ensemble of social relations. This definition rendered a historic service by shattering the unscientific, reactionary view which regarded man as a purely spiritual being or a simple biological being.

However, the definition of man's essential quality as the sum total of social relations does not provide a comprehensive elucidation of man's own essential qualities. Consequently, it cannot correctly explain the relations between man and the world, or the position and role of man in the world.

The Juche idea has, for the first time, found a scientific solution to the question of man's own essential qualities. On this basis, it has thrown a new light on his position and role in the world.

Man-centered socialism is based on Juche-orientated socio-historical principles, which provided a new, scientific clarification of the law of socio-historical development, by focusing on man. Socialism centered on man is the most scientific socialism. It makes everything serve man and solves every problem by enhancing his creative role, based on the Juche-orientated view of and attitude to man.

DPRK's socialism champions and thoroughly ensures man's independence, and quickly improves and gives full play to his ideological consciousness and creative ability in order to strengthen, as never before, the position and role of man as the master and transformer of the world, and to press on with the revolution and construction.

DPRK's socialism is based on the Juche-orientated view of and attitude towards the masses of the people.

Now that DPRK's socialism is based on the Juche-orientated view of and attitude towards the masses of the people, it has become the most advantageous and powerful socialism and enjoys the people's absolute support and trust.

In order to make the popular masses fulfil their responsibility and role as masters of everything in society, their consciousness as masters should be enhanced. To this end, priority should be given to ideological transformation and political work, over all other undertakings. This is an intrinsic requirement of socialist society.

In socialist society, where the popular masses are the masters of state and society, the main driving force of social development is the high revolutionary enthusiasm and creative initiative of the masses, who are equipped with ideological consciousness of independence and who are united rock-firm behind the Party and the leader.

It is only when all members of society are transformed in a communist way and their revolutionary zeal and creative initiative are boosted by giving priority to ideological transformation and political work, that they can press on with the revolution and construction and fully demonstrate the advantages of socialism. In socialist construction, therefore, efforts must always be concentrated on educating the masses of the people and on boosting their revolutionary enthusiasm and creative activeness, by giving priority to ideological transformation and political work.

There is no other master-stroke for propelling socialist construction than that of giving priority to ideological transformation and political work, in order to enhance the role of the masses.

Trying to move a man by means of money contradicts the intrinsic nature of socialist society; the advantages of socialism cannot be demonstrated by that method. Such a capitalist method cannot enhance the people's revolutionary enthusiasm or creative initiative and, worse still, it may degenerate the socialist system itself and throw it into jeopardy.

By giving definite priority to ideological transformation and political work, The Workers' Party of Korea could dynamically advance the revolution and construction and display the advantages of socialism to the full, relying on the masses' great revolutionary enthusiasm and creative initiative. The high revolutionary zeal and creative initiative of the popular masses, who are united firmly behind the Party and the leader, is the source of the strength on which DPRK's socialism centered on the masses can demonstrate its advantages and invincibility as the most scientific socialism.

The reason why DPRK style of socialism, centered on the popular masses, is an invincible socialism which enjoys their full support and trust is that here, the popular masses

maintain their position and exercise their rights as the masters of the state and society.

They discharge their responsibilities, play their role as the masters and lead a worthwhile and happy life in such a capacity.

Man-centered socialism, socialism centered on the popular masses, is absolutely scientific, and the most advantageous and powerful socialism. For its scientific accuracy and truth, socialism is sure to be victorious.

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